# SAVITRIBAI PHULE PUNE UNIVERSITY

### T.Y.B.A.

## Gandhian Thought

# G-3: Relevance of Gandhian Thought

[**Objective:** In this paper the student is supposed to study in the first part of the paper how Gandhian thought was carried forward and developed further by some followers of Gandhiji. In the second part the student is supposed to study how Gandhian perspective can be applied and is also being applied for solving some soio-cultural and political problems.]

The weightage of each unit will be 12 lectures.

#### Term I: Gandhism after Gandhi

#### **Unit I: Vinoba Bhave**

- 1.1 Vinoba's relation with Gandhiji
- 1.2 His conception of Sarvodaya
- 1.3 Vinoba's interpretation of the Geeta (Sthitaprajna-darshana)
- 1.4 His concept of Bhoodana, Gramadana, Sramadana

## Unit II: Acharya Dada Dharmadhikari

- 2.1 Dada Dharmadhikari as a follower of Ghandhiji
- 2.2 Economic and social thoughts of Dada Dharmadhikari
- 2.3 His views on social reconstruction
- 2.4 His conception of Sarvadharmasamabhava

### Unit III: Acharya S. D. Javdekar

- 3.2 Impact of Gandhian thoughts on Javdekar
- 3.2 His conception of Satyagrahi Samajvad
- 3.3 His views on Synthesis of Gandhi and Marx
- 3.4 His idea of social change

### Unit IV: Jayprkash Narayan

- 4.1 Jayprkash Narayan's views on socialism and Gandhism
- 4.2 His views on youth
- 4.3 His conception of Total Revolution
- 4.4 His concept of social change

### Term II: Movements Influenced by Gandhian Thought

#### **Unit V: Social Movements**

- 5.1 Right to Imformation Anna Hajare
- 5.2 Peasant and Lbour Movements Sharad Yadav, Baba Adhav
- 5.3 Women Empowerment movement -Pusha Bhave

### Unit VII: Anti-imperialist and Anti-racist Movement

- 7.1 Martin Luther King America
- 7.2 Nelson Mandela South Africa
- 7.3 An-San- Syu Ki Myanmar

#### **Unit VI: Environmental Movements**

- 6.1 Chipko Andolan Sundarlal Bahuguna
- 6.2 Narmada Bachao Medha Patkar
- 6.3 Ganga Bachao Andolan

#### **Unit VIII: Evaluation of the Gandhian movements**

- 8.1 Gandhian model of Development
- 8.2 Strength and Limitations of Gandhian movements
- 8.3 Potentials for Further development of Gandhian movements

### **Books for Reading:**

- 1) Dada Dharmadhikari, Sarvodaya
- 2) S. D. Javdekar, Satyagrahi Samajvad An Atheist with Gandhi, Atheist Centre, Vijayawada
- 3) Virender Grover: Political Thinkers of Modern India Vol. 27 (on Vinoba) Deep and Deep Publications
- 4) Geeta Mehta, Philosophy of Vinoba Bhave, A New Perspective in Gandhian Thought

- 5) Subhash Mehta: A Handbook of Sarvodaya (Part I and II) Gandhi, Vinoba and Jayprakash
- 6) R. P. Mishra (Ed.) Gandhian Model of Development and World Peace, Concept Publishing house, New Delhi
- 7) Ramjee Singh, Gandhi and the Twenty First Century
- 8) Anil Datta Mishra, Gandhian approach to Contemporary Problems, Mittal Publications, New Delhi, 1996
- 9) Lachman M. Khubchandani (Ed.) Gandhi, Ganga, Giriraj, Navjivan Publishing House, Ahmedabad, National Women's organization, Pune, 2004
- 10) Savita Sing, Global concern with Environmental Crisis and Gandhi's Vision APH Publishing Corporation, New Delhi 1999
- 11) David Hardiman, Gandhi in his Time and Ours, Permanent Black- Delhi, 2003
- 12)B. Saguna, Empowerment of Rural Women through Self-Help Groups, DPH, New Delhi

(Relevant Information should also be collected from Internet)