

F.Y. B.A. (Philosophy)

(SYLLABUS APPROVED BY B.O.S. in Philosophy)

G1: Introduction to Philosophy

(Objective: 1) To acquaint the student with the major areas in philosophy 2) To bring out the relevance of philosophy by introducing some aspects of theoretical and applied ethics.

Weightage of units: 12 lectures per unit)

Term I

- Unit 1:** (a) The definitions, nature and scope of Philosophy
(b) Introduction to the branches of Philosophy
(c) Value of Philosophy
- Unit 2 :** Methods of Philosophy :
(a) Doubt(Descartes),
(b) Dialogue(Socrates, Plato),
(c) Debate(*Vada-Jalpa-Vitanda*),
(d) Conceptual Analysis
- Unit 3:** (a) The basic features of Indian Philosophy
(b) Introduction to the systems of Indian Philosophy (Overview of the three heterodox and six orthodox systems of Indian Philosophy)
- Unit 4:** Introduction to Western Epistemology and Metaphysics :
(a) Knowledge as Justified true belief
(b) Theories of reality: Idealism (Plato, Berkeley), Materialism (Democritus), Dualism(Descartes).
(c) Causation (Aristotle, Hume)

Term II

Unit 5: Theory of values:
(a) What is value? Nature and kinds of values
(b) Basic ethical concepts: Good, Right, Duty, Virtue
(c) Theories of morality: Teleological: Hedonism, Egoistic and Universalistic; Deontological: Categorical imperative

Unit 6: Major concepts in Indian Moral Thought: *Rta, Rna, Dharma, Karma, Niskama Karma, Purusartha, Preyas* and *Sreyas*

Unit 7 : (a)Socio-political concepts: Right, Duty, Obligation, Freedom, Justice
(b)Theories of Punishment

Unit 8 : Professional Ethics
(a) The distinction between business and profession
(b) Moral duties and responsibilities of teachers, students, lawyers, doctors, businessmen

Prescribed Readings

- 1) Ewing A.C.; *Fundamental Questions of Philosophy*, RKP London 1951(Chap. I)
- 2) Titus; *Living Issues in Philosophy*, Asian Publishing House New Delhi 1968 (Chap. I)
- 3) Russell Bertand; *Problems of Philosophy* OUP London 1978 9 (Chapter on Value of Philosophy)
- 4) Ammerman, Robert R., *Classics of Analytic Philosophy*, Tata-MacGraw-Hill Publishing company, Bombay-new Delhi, 1965 (Introduction, pp.1-3)
- 5) Datta and Chatterjee, *An Introduction to Indian Philosophy*, University of Calcutta, Calcutta 1950 (Chap. I)
- 6) Bahm Archie J; *Philosophy: An Introduction* Asia Publishing House Bombay 1953 (Chaps. 4,13,22)
- 7) Hospers John; *Introduction to philosophical Analysis*; Prentice Hall Inc 1967 Indian Edition; Allied Publishers New Delhi 1971 Chapter 2.8 and 8.24

- 8) Mead; *Philosophy, An Introduction*; (Chaps. 6,13 & 22)
- 9) Sinha Jadunath, *A Manual of Ethics*; New central Book Agency Ltd. Calcutta 1998 (Relevant sections from Chaps. VI, IX & XIV)
- 10) Tiwari Kedarnath, *Classical Indian Ethical Thought*; Motilal Banarsidass, Delhi, 1998, (Chap. 10)
- 11) Feineberg Joel *Social Philosophy* Prentice Hall New Jersey 1973 (Chapters 1 and 4)
- 12) Titus; *Ethics for Today*, Eurasia Publishing House Pvt. Ltd., New Delhi, 1966, (Relevant sections from Pages 278-336)

Prescribed References

- 1) Lillie William; *An Introduction to Ethics*, Allied Publishers Limited, New Delhi (Indian Edition, 2001)
- 2) Sharma Chandradhar; *A critical Survey of Indian Philosophy*, Motilal Banarsidass, Delhi, 1998
- 3) Shand John; *Fundamentals of Pphilosophy*, Routledge, London and New York, 2003
- 4) Pojman Louis P.; *Philosophy, The Quest for Truth*, Oxford University Press, 2000
- 5) Deshpande D. Y.; *Tattvajnanacya Mulabhuta Samasya*, Continental Prakashan, Pune (1990)
- 6) Dixit Shreenivas Hari *Nitimimamsa*, Maharashtra Grantha Bhandar, Kolhapur (2002)
- 7) Dixit Shreenivas Hari *Tattvajnanatila samasya*, Phadke Prakashan, Kolhapur (1996)
- 8) Rege, M. P., *Pascaty Nitisastraca Itihasa*, Prdnya Pathshala Prakashan, Wai
- 9) Bakhle, S. W., *Samajika va Naitika Tattvajnana*